Filed by Corporations Division Administrator Filing Number: 201988933830 Date: 09/03/2019



Form Revision Date 07/201

CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

Signature		Title	Title if "Other" was selected
Signed this 3rd Day of S	eptember, 2019 by:		
This document must be	signed by an authorized officer o	r agent:	
directors at a meeting i	n accordance with Section 611(3	3) of the Act.	
2. The foregoing amendr	ment to the Articles of Incorporat	tion was duly adopted	on: 08/27/2019 by the
State:	MI	Zip C	ode: 48640
City:	MIDLAND		
P.O. Box or Street Address: Apt/Suite/Other:	233 E LARKIN ST. STE 2		
3. Registered Office Mail	ing Address:		
State:	MI	Zip C	ode: 48640
City:	MIDLAND		
Apt/Suite/Other:	22 2 2 3. 3.2 2		
2. Street Address:	233 E LARKIN ST STE 2		
The street address of th not acceptable): 1. Agent Name:	e registered office of the corpora	Article IV ation and the name of	the resident agent at the registered office (P.O. Boxes are
		A	
FOUR LAKES TASK			
The name of the corpora	ation as amended is:	Article I	
The Articles of Incorpora	ation is hereby amended to read		
The Articles of Incorpore	ation is horsely amended to read	os follows	
The name of the corporation is:			THE SANFORD LAKE PRESERVATION ASSOCIATION
The identification number assigned by the Bureau is:			800927207
Pursuant to the	, and the second		igned corporation executes the following Certificate:
	For use by D	OMESTIC NONPROFIT	CORPORATION

Signature	Title	Title if "Other" was selected
Todd M. Gambrell	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

| jm Accept |

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

for

FOUR LAKES TASK FORCE

ID Number: 800927207

received by electronic transmission on September 03, 2019, is hereby endorsed.

Filed on September 03, 2019, by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 3rd day of September, 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau